



*MISSION*

*It is our mission to deliver quality healthcare to the residents of and visitors to Big Bear Valley through the most effective use of available resources.*

*VISION*

*To be the premier provider of emergency medical and healthcare services in our Big Bear Valley.*

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**NOTICE AND CALL OF A  
SPECIAL MEETING OF THE  
BOARD OF DIRECTORS**

**Thursday, July 27, 2023 @ 11:00 a.m.**

**Closed Session @ 11:00 a.m. – Administration Conference Room**

**Open Session @ approximately 11:45 p.m. – Administration Conference Room  
41870 Garstin Drive, Big Bear Lake, CA. 92315**

NOTICE IS HEREBY GIVEN that a Special Meeting of the Board of Directors for the Bear Valley Community Healthcare District will be held on Thursday, July 27, 2023 @ 11:00 a.m. at the Bear Valley Community Healthcare District 41870 Garstin Drive, Big Bear Lake, CA. 92315. A copy of the agenda is attached hereto.

Dated: July 26, 2023

A handwritten signature in black ink, appearing to read "Evan Rayner", is written over the typed name.

Evan Rayner, CEO  
Chief Executive Officer



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**SPECIAL BOARD OF DIRECTORS BUSINESS MEETING AGENDA**

**Thursday, July 27, 2023 @ 11:00 a.m.**

**Closed Session @ 11:00 a.m. – Administration Conference Room**

**Open Session @ approximately 11:45 a.m. – Administration Conference Room**

**41870 Garstin Drive, Big Bear Lake, CA. 92315**

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are on file in the Chief Executive Officer’s Office and are available for public inspection or purchase at 10 cents per page with advance written notice. In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact Administration (909) 878-8214. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service. **DOCUMENTS RELATED TO OPEN SESSION AGENDAS (SB 343)** -- Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the public counter located in the Administration Office, located at 41870 Garstin Drive, Big Bear Lake, CA 92315. For questions regarding any agenda item, contact Administration at (909) 878-8214.

**OPEN SESSION**

**1. CALL TO ORDER**

**Peter Boss, President**

**2. ROLL CALL**

**Shelly Egerer, Administrative Assistant**

**3. FLAG SALUTE**

**4. ADOPTION OF AGENDA \***

**5. PUBLIC FORUM FOR CLOSED SESSION**

Opportunity for members of the public to address the Board on Closed Session items.  
*(Government Code Section 54954.3, there will be a three (3) minute limit per speaker. Any report or data required at this time must be requested in writing, signed and turned in to Administration. Please state your name and city of residence.)*

**6. ADJOURN TO CLOSED SESSION**

**CLOSED SESSION**

**1. CHIEF OF STAFF REPORT/QUALITY IMPROVEMENT: \*Pursuant to Health & Safety Code Section 32155**

A. Chief of Staff Report

**2. CONFERENCE WITH LABOR NEGOTIATORS: \*Government Code Section 54957.6 Negotiator(s): Michael Sarrao, Esq & Erin Wilson, HR Director**

A. Continuing Negotiations with Teamsters Local No. 1932

B. Upcoming Negotiations with UNAC

**3. TRADE SECRETS: \*Health and Safety Code Section: 32106 & Civil Code 3426.1**

A. SOL Radiology Service Agreement

## OPEN SESSION

### 1. CALL TO ORDER

### 2. RESULTS OF CLOSED SESSION

**Peter Boss, President**

### 3. PUBLIC FORUM FOR OPEN SESSION

This is the opportunity for persons to speak on items of interest to the public within subject matter jurisdiction of the District, but which are not on the agenda. Any person may, in addition to this public forum, address the Board regarding any item listed on the Board agenda at the time the item is being considered by the Board of Directors.

*(Government Code Section 54954.3, there will be a three (3) minute limit per speaker. Any report or data required at this time must be requested in writing, signed and turned in to Administration. Please state your name and city of residence.)*

***PUBLIC RESPONSE IS ENCOURAGED AFTER MOTION, SECOND AND  
PRIOR TO VOTE ON ANY ACTION ITEM***

### 4. DIRECTORS' COMMENTS

### 5. OLD BUSINESS\*

- None

### 6. NEW BUSINESS\*

- A. Discussion and Potential Approval of the SOL Radiology Service Agreement

### 7. ADJOURNMENT\*

**\* Denotes Actions Items**