

It is our mission to deliver quality healthcare to the residents of and visitors to Big Bear Valley through the most effective use of available resources.

VISION To be the premier provider of emergency medical and healthcare services in our Big Bear Valley.

#### BOARD OF DIRECTORS BUSINESS MEETING AGENDA Wednesday, November 09<sup>th</sup>, 2016 @ 1:00 p.m. –Hospital Conference Room 41870 Garstin Drive, Big Bear Lake, CA 92315

(Closed Session will be held upon adjournment of Open Session as noted below. Open Session will reconvene @ approximately 3:00 p.m. –Hospital Conference Room 41870 Garstin Drive, Big Bear Lake, CA 92315)

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are on file in the Chief Executive Officer's Office and are available for public inspection or purchase at 10 cents per page with advance written notice. In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact Administration (909) 878-8214. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service. **DOCUMENTS RELATED TO OPEN SESSION AGENDAS (SB 343)** -- Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the public counter located in the Administration Office, located at 41870 Garstin Drive, Big Bear Lake, CA 92315. For questions regarding any agenda item, contact Administration at (909) 878-8214.

### **OPEN SESSION**

## 1. CALL TO ORDER

#### **Donna Nicely, President**

#### 2. PUBLIC FORUM FOR CLOSED SESSION

This is the opportunity for members of the public to address the Board on Closed Session items. (Government Code Section 54954.3, there will be a three (3) minute limit per speaker. Any report or data required at this time must be requested in writing, signed and turned in to Administration. Please state your name and city of residence.)

#### 3. ADJOURN TO CLOSED SESSION\*

## **CLOSED SESSION**

# 1. CHIEF OF STAFF REPORT/QUALITY IMPROVEMENT: \*Pursuant to Health & Safety Code Section 32155

(1) Chief of Staff Report

- 2. HOSPITAL QUALITY/RISK/COMPLIANCE REPORTS: \*Pursuant to Health & Safety Code Section 32155
  - (1) Risk Management Report
  - (2) QI Management Report

## 3. TRADE SECRETS: Pursuant to Health and Safety Code Section 32106, and Civil Code Section 3426.1

- (1) William White, M.D. OB/GYN Service Agreement
- (2) Teleconnect Therapies Service Agreement
- (3) Renaissance Medical Group Radiology Service Agreement
- (4) Center for Oral Health Service Agreement
- (5) Steven Knapik, D.O. Physician Service Agreement
- (6) Isaias Paja, M.D. Physician Service Agreement
- (7) Matthew Pautz, D.O. Physician Service Agreement
- (8) Matthew Pautz, D.O. Orthopedic On Call Service Agreement

#### **OPEN SESSION**

## 1. CALL TO ORDER

- 2. ROLL CALL
- 3. FLAG SALUTE
- 4. ADOPTION OF AGENDA\*
- 5. RESULTS OF CLOSED SESSION

#### 6. PUBLIC FORUM FOR OPEN SESSION

This is the opportunity for persons to speak on items of interest to the public within subject matter jurisdiction of the District, but which are not on the agenda. Any person may, in addition to this public forum, address the Board regarding any item listed on the Board agenda at the time the item is being considered by the Board of Directors. (*Government Code Section 54954.3, there will be a three (3) minute limit per speaker. Any report or data required at this time must be requested in writing, signed and turned in to Administration. Please state your name and city of residence.)* 

#### PUBLIC RESPONSE IS ENCOURAGED AFTER MOTION, SECOND AND PRIOR TO VOTE ON ANY ACTION ITEM

#### 7. RECOGNITION

A. Board Member Fagan

#### 8. DIRECTORS' COMMENTS

#### 9. INFORMATION REPORTS

A. Foundation Report

Helen Walsh, Foundation President

**B.** Auxiliary Report

**Chris Vigue, Auxiliary Vice President** 

#### **10. CONSENT AGENDA\***

#### Notice to the Public:

Background information has been provided to the Board on all matters listed under the Consent Agenda, and the items are considered to be routine by the Board. All items under the Consent Agenda are normally approved by one (1) motion. If discussion is requested by any Board Member on any item; that item will be removed from the Consent Agenda if separate action other than that as stated is required.

- A. October 05, 2016 Board of Directors Meeting Minutes: Shelly Egerer, Admin. Assistant
- B. September/October 2016 Planning & Facilities Report: Michael Mursick, Plant Manager
- C. September/October Human Resource Report: Erin Wilson Human Resource Director
- D. Quarterly Family Health Center Report: Sheri Mursick, Director of Out Patient Service
- E. September 2016 Infection Control Report: Heather Loose, Infection Preventionist
- **F.** Policies and Procedures:
  - (1) Company Credit Card SNF Pharmacy

#### 11. OLD BUSINESS\*

A. Discussion and Potential Approval of William White, M.D. Physician Service Agreement

#### 12. NEW BUSINESS\*

- A. Discussion and Potential Approval of Community Health Needs Assessment Report (CHNA)
- B. Discussion and Potential Approval of Construction Bid for the Mammography Project

Donna Nicely, President

**Donna Nicely, President** 

Shelly Egerer, Administrative Assistant

- C. Discussion and Potential Approval of Construction Bid for the CT Scanner Project
- **D.** Discussion and Potential Approval of Expense for Rural Health Clinic Upgrade
- E. Discussion and Potential Approval of Resolution # 16/449 Human Resource Committee
- **F.** Discussion and Potential Approval of the Following Contracts:
  - (1) Teleconnect Therapies Service Agreement
  - (2) Renaissance Medical Group Radiology Service Agreement
  - (3) Center for Oral Health Service Agreement
  - (4) Steven Knapik, D.O. Physician Service Agreement
  - (5) Isaias Paja, M.D. Physician Service Agreement
  - (6) Matthew Pautz, D.O. Physician Service Agreement
  - (7) Matthew Pautz, D.O Orthopedic On Call Service Agreement

## **12.** ACTION ITEMS\*

## A. Acceptance of Report of Quorum Health Resources

Tom McCall, AVP QHR Representative

- (1) November 2016 QHR Report
- (2) Hospital Security (Power Point)

## B. Acceptance of CNO Report

Mary Norman, CNO

(1) October 2016 CNO Report

## C. Acceptance of the CEO Report

- John Friel, Chief Executive Officer
- (1) October 2016 CEO Report

## D. Acceptance of the Finance Report

Garth Hamblin, Chief Financial Officer

- (1) September 2016 Financials
- (2) October 2016 CFO Report

## **13. ADJOURNMENT\***

\* Denotes Possible Action Items