



*MISSION*

*It is our mission to deliver quality healthcare to the residents of and visitors to Big Bear Valley through the most effective use of available resources.*

*VISION*

*To be the premier provider of emergency medical and healthcare services in our Big Bear Valley.*

---

**NOTICE AND CALL OF A  
SPECIAL MEETING OF THE  
BOARD OF DIRECTORS  
TUESDAY, NOVEMBER 12, 2024 @ 1:00 P.M.  
CLOSED SESSION @ 1:00 P.M. – HOSPITAL CONFERENCE ROOM  
OPEN SESSION @ APPROXIMATELY 4:00 P.M. – HOSPITAL CONFERENCE ROOM  
41870 GARSTIN DRIVE, BIG BEAR LAKE, CA 92315**

NOTICE IS HEREBY GIVEN that a Special Meeting of the Board of Directors for the Bear Valley Community Healthcare District will be held on Tuesday, November 12, 2024, at the Bear Valley Community Healthcare District 41870 Garstin Drive, Big Bear Lake, CA. 92315.

Closed session will begin at 1:00 pm in the Hospital Conference Room  
and Open Session will begin at approximately 4:00 pm in the Hospital Conference Room.

A copy of the agenda is attached hereto.

Dated: November 11, 2024

A handwritten signature in black ink that reads "Shelly Egerer".

Shelly Egerer  
Executive Assistant



MISSION

It is our mission to deliver quality healthcare to the residents of and visitors to Big Bear Valley through the most effective use of available resources.

VISION

To be the premier provider of emergency medical and healthcare services in our Big Bear Valley.

**SPECIAL BOARD OF DIRECTORS BUSINESS MEETING AGENDA  
TUESDAY, NOVEMBER 12, 2024 @ 1:00 P.M.**

**CLOSED SESSION @ 1:00 P.M. – HOSPITAL CONFERENCE ROOM**

**OPEN SESSION @ APPROXIMATELY 4:00 P.M. – HOSPITAL CONFERENCE ROOM**

**41870 GARSTIN DRIVE, BIG BEAR LAKE, CA. 92315**

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are on file in the Chief Executive Officer’s Office and are available for public inspection or purchase at 10 cents per page with advance written notice. In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact Administration (909) 878-8214. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service. **DOCUMENTS RELATED TO OPEN SESSION AGENDAS (SB 343)** -- Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the public counter located in the Administration Office, located at 41870 Garstin Drive, Big Bear Lake, CA 92315. For questions regarding any agenda item, contact Administration at (909) 878-8214.

**OPEN SESSION**

- 1. **CALL TO ORDER** **Steven Baker, President**
- 2. **ROLL CALL** **Shelly Egerer, Executive Assistant**
- 3. **FLAG SALUTE**
- 4. **ADOPTION OF AGENDA\***
- 5. **PUBLIC FORUM FOR CLOSED SESSION**  
Opportunity for members of the public to address the Board on Closed Session items.  
*(Government Code Section 54954.3, there will be a three (3) minute limit per speaker. Any report or data required at this time must be requested in writing, signed and turned in to Administration. Please state your name and city of residence.)*
- 6. **ADJOURN TO CLOSED SESSION**

**CLOSED SESSION**

- 1. **TRADE SECRETS: \*Health and Safety Code Section: 32106 & Civil Code 3426.1 \*California Government Code 11126**  
A. Discussion and Review of BVCHD Strategic Plan 2024

**OPEN SESSION**

- 1. **CALL TO ORDER**
- 2. **RESULTS OF CLOSED SESSION** **Steven Baker, President**

**3. PUBLIC FORUM FOR OPEN SESSION**

This is the opportunity for persons to speak on items of interest to the public within subject matter jurisdiction of the District, but which are not on the agenda. Any person may, in addition to this public forum, address the Board regarding any item listed on the Board agenda at the time the item is being considered by the Board of Directors.

*(Government Code Section 54954.3, there will be a three (3) minute limit per speaker. Any report or data required at this time must be requested in writing, signed and turned in to Administration. Please state your name and city of residence.)*

***PUBLIC RESPONSE IS ENCOURAGED AFTER MOTION, SECOND AND  
PRIOR TO VOTE ON ANY ACTION ITEM***

**4. DIRECTORS' COMMENTS**

**5. OLD BUSINESS\***

- None

**6. NEW BUSINESS\***

- None

**7. ADJOURNMENT\***

**\* Denotes Actions Items**