



**MISSION**

*It is our mission to deliver quality healthcare to the residents of and visitors to Big Bear Valley through the most effective use of available resources.*

**VISION**

*To be the premier provider of emergency medical and healthcare services in our Big Bear Valley.*

---

**BOARD OF DIRECTORS BUSINESS MEETING AGENDA**

**WEDNESDAY, FEBRUARY 11, 2026 @ 1:00 PM**

**CLOSED SESSION 1:00 PM HOSPITAL CONFERENCE ROOM**

**OPEN SESSION @ APPROXIMATELY 1:45 PM HOSPITAL CONFERENCE ROOM  
41870 GARSTIN DRIVE, BIG BEAR LAKE, CA 92315**

(Closed Session will be held upon adjournment of Open Session as noted below. Open Session will reconvene @ approximately 1:45 p.m. – Hospital Conference Room 41870 Garstin Drive, Big Bear Lake, CA 92315)

---

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are on file in the Chief Executive Officer's Office and are available for public inspection or purchase at 10 cents per page with advance written notice. In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact Administration (909) 878-8214. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service. DOCUMENTS RELATED TO OPEN SESSION AGENDAS (SB 343) -- Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the public counter located in the Administration Office, located at 41870 Garstin Drive, Big Bear Lake, CA 92315. For questions regarding any agenda item, contact Administration at (909) 878-8214.

---

**OPEN SESSION**

**1. CALL TO ORDER**

**Mark Kaliher, President**

**2. PUBLIC FORUM FOR CLOSED SESSION**

This is the opportunity for members of the public to address the Board on Closed Session items.

(Government Code Section 54954.3, there will be a three (3) minute limit per speaker. Any report or data required at this time must be requested in writing, signed and turned in to Administration. Please state your name and city of residence.)

**3. ADJOURN TO CLOSED SESSION\***

**CLOSED SESSION**

**1. CHIEF OF STAFF REPORT/QUALITY IMPROVEMENT: \*Pursuant to Health & Safety Code Section 32155**

(1) Chief of Staff Report

**2. HOSPITAL QUALITY/RISK/COMPLIANCE REPORTS: \*Pursuant to Health & Safety Code Section 32155**

(1) Risk  
(2) QI Management Report  
(3) Compliance – CEO (verbal)

**3. TRADE SECRETS: \*Health and Safety Code Section: 32106 & Civil Code 3426.1 \*California Government Code 11126**

(1) Contract Negotiations

**4. PUBLIC EMPLOYEE PERFORMANCE EVALUATION \*Pursuant to Government Section Code: 54957**

(1) CEO Evaluation

## **OPEN SESSION**

### **1. CALL TO ORDER**

**Mark Kaliher, President**

### **2. ROLL CALL**

**Joanne Merrill, Executive Assistant**

### **3. FLAG SALUTE**

### **4. ADOPTION OF AGENDA\***

### **5. CLOSED SESSION REPORT**

**Mark Kaliher, President**

### **6. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

This is the opportunity for persons to speak on items of interest to the public within subject matter jurisdiction of the District, but which are not on the agenda. Any person may, in addition to this public forum, address the Board regarding any item listed on the Board agenda at the time the item is being considered by the Board of Directors. (*Government Code Section 54954.3, there will be a three (3) minute limit per speaker. Any report or data required at this time must be requested in writing, signed and turned in to Administration. Please state your name and city of residence.*)

***PUBLIC RESPONSE IS ENCOURAGED AFTER MOTION, SECOND AND  
PRIOR TO VOTE ON ANY ACTION ITEM***

### **7. DIRECTORS' COMMENTS/RECOGNITIONS/ACKNOWLEDGEMENTS**

### **8. INFORMATION REPORTS**

#### **A. Foundation Report**

**Holly Elmer, Foundation President**

#### **B. Auxiliary Report**

**Judy Moody, Auxiliary President**

### **9. CONSENT AGENDA\***

#### **Notice to the Public:**

Background information has been provided to the Board on all matters listed under the Consent Agenda, and the items are considered to be routine by the Board. All items under the Consent Agenda are normally approved by one (1) motion. If discussion is requested by any Board Member on any item; that item will be removed from the Consent Agenda if separate action other than that as stated is required.

- A. November 18, 2025 Special Business Board Meeting Minutes: Shelly Egerer, Executive Assistant**
- B. January 14, 2026 Business Board Meeting: Shelly Egerer, Executive Assistant**
- C. January 2026 Human Resource Report: Erin Wilson, HR Director**
- D. January 2026 Plant and Maintenance Report: Michael Mursick, Plant & Maint. Manager**
- E. December 2025 Infection Control Report: Heather Loose, Infection Preventionist**
- F. Committee Meeting Minutes**
  - (1) January 22, 2026 Human Resources Committee Meeting Minutes**

### **10. OLD BUSINESS\***

- None**

### **11. NEW BUSINESS\***

#### **A. Approval and Possible Approval of Physician Agreement:**

- (1) V. Madhu Anvekar, MD – Hospitalist Agreement**

#### **B. Resolution 26-482: Emergency Department Registered Nurses for Required Obstetrical Training Pursuant to 42 CFR § 482.59**

**C. TCM Bank Business Officer Resolution Form**

**D. Board Member Training Requirements**

- (1) SB 707 – Brown Act (memo attached)
- (2) SB 827 – New Ethics and Fiscal Training Requirements for Local Agency Officials (memo attached)

**12. EXECUTIVE REPORTS**

**A. Acceptance of Ovation Report**

Suzette Duhe w/Ovation

- (1) January 2026

**B. Acceptance of the CEO Report**

Evan Rayner, Chief Executive Officer

- (1) January 2026

**C. Acceptance of the Finance Report**

Jim Schlenker, Jim Schlenker Chief Financial Officer

- (1) December 2025

**D. Acceptance of COO & COO & CNO Report**

Kerri Jex, Chief Operating Officer & Chief Operating Officer & Chief Nursing Officer

- (1) January 2026

**13. ADJOURNMENT\***

**\* Denotes Possible Action Items**